**MANDAL SPORTS AUTHORITY................................................**

**RURAL TEAMS ENTRY FORM 2014-15**

**GAME: ........................................ BOYS/GIRLS.....................**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Name of the Player** | **Name of the Father** | **DOB** | **Caste** | **Address** | **Signature** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |

Coach/Manager: ...................................... Sign. of the MPDO & Member Secretary,

MSA,..........................................................

(Office Seal)

Encl: **PEF Form duly signed by MPDO**